

FORM LM-2 LABOR ORGANIZATION ANNUAL REPORT

MUST BE USED BY LABOR ORGANIZATIONS WITH \$200,000 OR MORE IN TOTAL ANNUAL RECEIPTS AND LABOR ORGANIZATIONS IN TRUSTEESHIP

This report is mandatory under P.L. 86-257, as amended. Failure to comply may result in criminal prosecution, fines, or civil penalties as provided by 29 U.S.C. 439 or 440.

READ THE INSTRUCTIONS CAREFULLY BEFORE PREPARING THIS REPORT.

For Official Use Only E	1. FILE NUMBER 0 4 2 - 4 1 5	2. PERIOD COVERED MO DAY YEAR From 0 1 0 1 2 0 0 4 Through 1 2 3 1 2 0 0 4	3. (a) AMENDED — If this is an amended report correcting a previously filed report, check here: <input type="checkbox"/> (b) TERMINAL — If your organization ceased to exist and this is its terminal report, see Section XII of the instructions and check here: <input type="checkbox"/> (c) SUBSIDIARY — If this is a report for a subsidiary organization of your union as defined in Section X of the instructions, check here: <input type="checkbox"/>
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4. AFFILIATION OR ORGANIZATION NAME TEAMSTERS AFL-CIO		8. MAILING ADDRESS First Name JOHN Last Name BULGARO P.O. Box - Building and Room Number (if any) Number and Street 8 9 0 T H I R D S T R E E T City A L B A N Y State ZIP Code + 4 N Y 1 2 2 0 6 -	
5. DESIGNATION (Local, Lodge, etc.) LU	6. DESIGNATION NUMBER 294		
7. UNIT NAME (if any)			
9. Are your organization's records kept at its mailing address? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> (If "No," provide address in Item 75.)			

75. ADDITIONAL INFORMATION	
Item Number	

Each of the undersigned, duly authorized officers of the above labor organization, declares, under the applicable penalties of law, that all of the information submitted in this report (including the information contained in any accompanying documents) has been examined by the signatory and is, to the best of the undersigned's knowledge and belief, true, correct, and complete. (See Section VI on penalties in the instructions.)

76. SIGNED: <u>John Bulgaro</u> 3/28/05 Date	PRESIDENT (If other title, see instructions.) 518-489-5436 Telephone Number	77. SIGNED: <u>Ben J. [Signature]</u> 3/28/05 Date	TREASURER (If other title, see instructions.) 518-489-5436 Telephone Number
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STATEMENT A - ASSETS AND LIABILITIES

FILE NUMBER: **0 4 2 - 4 1 5**

Complete Schedules 1 Through 15 Before Completing Statement A

Enter Amounts in Dollars Only -- Do Not Enter Cents

	ASSETS		From	Start of Reporting	End of Reporting
	Item	SCH #	Period (A)	Period (B)	
ASSETS	25. Cash.....		4 9 1 7 8 5	4 3 7 8 4 5	
	26. Accounts Receivable.....		0	0	
	27. Loans Receivable.....	1	0	0	
	28. U.S. Treasury Securities.....		0	0	
	29. Investments.....	2	1 2 0 2 8 2	1 7 1 3 1 9	
	30. Fixed Assets.....	5	1 1 7 3 9 2	9 6 3 4 3	
	31. Other Assets.....	3	5 0 6 7	0	
	32. TOTAL ASSETS.....		7 3 4 5 2 6	7 0 5 5 0 7	
LIABILITIES	LIABILITIES		From	Start of Reporting	End of Reporting
	Item	SCH #	Period (C)	Period (D)	
	33. Accounts Payable.....		0	0	
	34. Loans Payable.....	8	0	0	
	35. Mortgages Payable.....		0	0	
	36. Other Liabilities.....	4	7 8 7 2 0	6 8 9 5 8	
37. TOTAL LIABILITIES.....		7 8 7 2 0	6 8 9 5 8		
38. NET ASSETS (Item 32 less Item 37).....		6 5 5 8 0 6	6 3 6 5 4 9		

STATEMENT B - RECEIPTS AND DISBURSEMENTS

FILE NUMBER: 0 4 2 - 4 1 5

Complete Schedules 1 Through 15 Before Completing Statement B

Enter Amounts in Dollars Only -- Do Not Enter Cents

CASH RECEIPTS		From SCH #	AMOUNT	CASH DISBURSEMENTS		From SCH #	AMOUNT
Item				Item			
39. Dues.....			1 5 0 7 9 6 5	56. To Officers.....	9		4 1 5 5 4 6
40. Per Capita Tax.....			0	57. To Employees.....	10		1 2 4 3 7 3
41. Fees.....			1 4 7 8 2 8	58. Per Capita Tax.....			3 8 4 3 6 6
42. Fines.....			0	59. Fees, Fines, Assessments, etc.			0
43. Assessments.....			0	60. Office & Administrative Expense....	13		1 5 4 8 6 1
44. Work Permits.....			0	61. Educational & Publicity Expense...			1 4 8 2 6
45. Sale of Supplies.....			2 3 5 8	62. Professional Fees.....			9 2 1 9 4
46. Interest.....			4 1 6 0	63. Benefits.....	11		1 8 9 1 3 1
47. Dividends.....			0	64. Contributions, Gifts & Grants.....	12		5 0 0
48. Rents.....			0	65. Supplies for Resale.....			0
49. Sale of Investments & Fixed Assets.....	6		0	66. Direct Taxes.....			4 5 4 3 1
50. Loans Obtained.....	8		0	67. Withholding Taxes.....			1 6 6 0 3 5
51. Repayments of Loans Made.....	1		0	68. Purchase of Investments & Fixed Assets.....	7		5 2 5 5 9
52. On Behalf of Affiliates for Transmittal to Them.....			0	69. Loans Made.....	1		0
53. From Members for Disbursement on Their Behalf.....			0	70. Repayment of Loans Obtained.....	8		0
54. Other Receipts.....	14		4 1 7 4 3	71. To Affiliates of Funds Collected on Their Behalf.....			0
				72. On Behalf of Individual Members...			1 5 8 4
				73. Other Disbursements.....	15		1 1 6 5 8 8
55. TOTAL RECEIPTS.....			1 7 0 4 0 5 4	74. TOTAL DISBURSEMENTS			1 7 5 7 9 9 4

Enter Amounts in Dollars Only -- Do Not Enter Cents

SCHEDULE 1 – LOANS RECEIVABLE

List below loans to officers, employees, or members which at any time during the reporting period exceeded \$250 and list all loans to business enterprises regardless of amount. (A)	Loans Outstanding at Start of Period (B)	Loans Made During Period (C)	Repayments Received During Period		Loans Outstanding at End of Period (E)
			Cash (D)(1)	Other Than Cash (D)(2)	
1.					
2.					
3.					
4. Totals from additional pages (if any)					
5. Totals of loans not listed above	0	0	0	0	0
6. Totals of Lines 1 through 5	0	0	0	0	0
The totals from Line 6 are entered in..... Item 27 Item 69 Item 51 Item 75 Item 27					
			with Explanation		Column (B)

SCHEDULE 2 - INVESTMENTS (OTHER THAN U.S. TREASURY SECURITIES)

FILE NUMBER: 0 4 2 - 4 1 5

SCHEDULE 3 - OTHER ASSETS

Description (A)	Amount (B)
Marketable Securities	
1. Total Cost	0
2. Total Book Value	0
3. List each marketable security which has a book value over \$1,000 and exceeds 20% of Line 2.	
(a) None	0
(b) _____	
(c) _____	
(d) _____	
Other Investments	
4. Total Cost	1 7 5 0 0 0
5. Total Book Value	1 7 1 3 1 9
6. List each other investment which has a book value over \$1,000 and exceeds 20% of Line 5. Also list each subsidiary for which separate reports are attached.	
(a) LABOR TEMPLE STOCK	2 5 0 0 0
(b) ANNUITY CONTRACTS	1 4 6 3 1 9
(c) _____	
(d) _____	
(e) Total from additional pages (if any)	
7. Total of Lines 2 and 5	1 7 1 3 1 9
The total from Line 7 is entered in Item 29, Column (B)	

Description (A)	Book Value (B)
1. None	0
2. _____	
3. _____	
4. _____	
5. _____	
6. Total from additional pages (if any)	
7. Total of Lines 1 through 6	0
The total from Line 7 is entered in Item 31, Column (B)	

SCHEDULE 4 - OTHER LIABILITIES

Description (A)	Amount at End of Period (B)
1. ACCRUED VACATIONS	6 8 9 5 8
2. _____	
3. _____	
4. _____	
5. _____	
6. Total from additional pages (if any)	
7. Total of Lines 1 through 6	6 8 9 5 8
The total from Line 7 is entered in Item 36, Column (D)	

SCHEDULE 5 - FIXED ASSETS

FILE NUMBER: 0 4 2 - 4 1 5

Description (A)	Cost or Other Basis (B)	Total Depreciation or Amount Expensed (C)	Book Value (D)	Fair Market Value (E)
1. Land (give location): None	0		0	0
2. Totals from additional pages (if any)				
3. Buildings (give location): None	0	0	0	0
4. Totals from additional pages (if any)				
5. Automobiles and Other Vehicles	7 9 8 2 8	2 6 4 0 3	5 3 4 2 5	5 3 4 2 5
6. Office Furniture and Equipment	8 0 8 3 4	5 3 7 9 4	2 7 0 4 0	2 7 0 4 0
7. Other Fixed Assets	3 7 4 4 6	2 1 5 6 8	1 5 8 7 8	1 5 8 7 8
8. Totals of Lines 1 through 7	1 9 8 1 0 8	1 0 1 7 6 5	9 6 3 4 3	9 6 3 4 3
The total from Line 8, Column (D) is entered in..... Item 30, Column (B)				

SCHEDULE 6 - SALE OF INVESTMENTS AND FIXED ASSETS

Description (if land or buildings, give location) (A)	Cost (B)	Book Value (C)	Gross Sales Price (D)	Amount Received (E)
1. None	0	0	0	0
2.				
3.				
4.				
5. Totals from additional pages (if any)				
6. Totals of Lines 1 through 5	0	0	0	0
	7. Less Reinvestments			0
	8. Net Sales			0
The total from Line 8 is entered in				Item 49

SCHEDULE 7 – PURCHASE OF INVESTMENTS AND FIXED ASSETS

FILE NUMBER: 0 4 2 - 4 1 5

Description (if land or buildings, give location) (A)	Cost (B)	Book Value (C)	Cash Paid (D)
1. COMPUTER EQUIPMENT	1 1 0 9	1 1 0 9	1 1 0 9
2. OFFICE EQUIPMENT	1 4 5 0	1 4 5 0	1 4 5 0
3. ANNUITY CONTRACT	5 0 0 0 0	5 0 0 0 0	5 0 0 0 0
4.			
5. Totals from additional pages (if any)			
6. Totals of Lines 1 through 5	5 2 5 5 9	5 2 5 5 9	5 2 5 5 9
7. Less Reinvestments			0
			5 2 5 5 9
The total from Line 8 is entered in Item 68			

SCHEDULE 8 -- LOANS PAYABLE

Source of Loans Payable at Any Time During the Reporting Period (A)	Loans Owed at Start of Period (B)	Loans Obtained During Period (C)	Repayment Made During Period		Loans Owed at End of Period (E)
			Cash (D)(1)	Other Than Cash (D)(2)	
1. None	0	0	0	0	0
2.					
3.					
4.					
5. Totals from additional pages (if any)					
6. Totals of Lines 1 through 5	0	0	0	0	0
The total from Line 6 is entered in Item 34 Item 50 Item 70 Item 75 Item 34 Column (C) with Explanation Column (D)					

SCHEDULE 9 - ALL OFFICERS AND DISBURSEMENTS TO OFFICERS

FILE NUMBER: **0 4 2 - 4 1 5**

(A) Name <small>(List all persons who held office during the reporting period even if they received no salary or other disbursements.)</small>		Gross Salary (before taxes and other deductions) (D)	Allowances (E)	Disbursements for Official Business (F)	Other Disbursements (G)	Total (H)
(B) Title <small>(Enter title of officer, such as PRESIDENT or TREASURER.)</small>	Status (C)*					
1.	BULGARO JOHN PRESIDENT	1 0 7 9 8 2	0	1 6 4 8 1	0	1 2 4 4 6 3
2.	MARRO MICHAEL VICE PRESIDENT	0	4 8 0 0	0	0	4 8 0 0
3.	HUNTER KEVIN SECRETARY TREAS	8 9 5 9 8	0	1 4 6 3 9	0	1 0 4 2 3 7
4.	SWATT PETER RECORDING SEC	0	4 8 0 0	0	0	4 8 0 0
5.	SIRA PAUL TRUSTEE	0	4 8 0 0	0	0	4 8 0 0
6.	MCMULLEN LESTER TRUSTEE	0	4 8 0 0	0	0	4 8 0 0
7.	BENTLEY CHARLES TRUSTEE	0	4 8 0 0	0	0	4 8 0 0
8. Totals from additional pages (if any)		2 9 3 2 5 7	9 0 0	5 5 4 0 1	0	3 4 9 5 5 8
9. Totals of Lines 1 through 8		4 9 0 8 3 7	2 4 9 0 0	8 6 5 2 1	0	6 0 2 2 5 8
				10. Less Deductions	1 8 6 7 1 2	
The total from Line 11 is entered in Item 56				11. Net Disbursements	4 1 5 5 4 6	

*Code for Status (C): past officer - P; continuing officer - C; new officer during the reporting period - N.

(If any officer was not elected at a regular election in accordance with your organization's constitution and bylaws, explain in Item 75.)

SCHEDULE 10 - DISBURSEMENTS TO EMPLOYEES

FILE NUMBER: 0 4 2 - 4 1 5

(A) Name <small>(List all employees who received more than \$10,000 in total disbursements from your organization and any affiliates.)</small>	Gross Salary (before taxes and other deductions) (D)	Allowances (E)	Disbursements for Official Business (F)	Other Disbursements (G)	Total (H)
(B) Position <small>(Enter employee's job title.)</small>					
(C) Name of Affiliated Organization <small>(if applicable)</small>					
1. HARKINS OFFICE MANAGER	5 4 8 9 8	0	1 3	0	5 4 9 1 1
2. JUAREZ CLERICAL	4 0 5 3 0	0	0	0	4 0 5 3 0
3. KOZEL CLERICAL	4 0 7 3 5	0	0	0	4 0 7 3 5
4.					
5.					
6. Totals from additional pages (if any)					
7. Totals for all employees who, during the reporting period, received \$10,000 or less in total disbursements from your organization and any affiliates	2 4 0 0 1	1 2 0 0	5 8 2 4	0	3 1 0 2 5
8. Totals of Lines 1 through 7	1 6 0 1 6 4	1 2 0 0	5 8 3 7	0	1 6 7 2 0 1
9. Less Deductions			4 2 8 2 8		
The total from Line 10 is entered in Item 57	10. Net Disbursements			1 2 4 3 7 3	

SCHEDULE 11 - BENEFITS

FILE NUMBER: 0 4 2 - 4 1 5

Description (A)	To Whom Paid (B)	Amount (C)
1. PENSION FUND	NYS TEAMSTERS PENSION FUN	1 1 4 9 1 7
2. HEALTH & WELFARE FUND	NYS TEAMSTERS HEALTH & HO	5 7 4 6 0
3. HEALTH & WELFARE FUND	BLUE SHIELD	3 3 9 8
4. 401K SAVINGS PLAN	TEAMSTERS NAT. 401K SAVIN	1 3 3 5 6
5. Total from additional pages (if any)		
6. Total of Lines 1 through 5		1 8 9 1 3 1
The total from Line 6 is entered in Item 63		

SCHEDULE 12 - CONTRIBUTIONS, GIFTS & GRANTS

Description (A)	Amount (B)
1. LOCAL CHARITIES	2 5
2. EDUCATIONAL	5 0
3. LABOR ORGANIZATIONS	4 2 5
4.	
5.	
6.	
7. Total from additional pages (if any)	
8. Total of Lines 1 through 7	5 0 0
The total from Line 8 is entered in Item 64	

SCHEDULE 13 - OFFICE & ADMINISTRATIVE EXPENSE

Description (A)	Amount (B)
1. RENT	4 4 5 5 6
2. SUPPLIES & PRINTING	1 4 1 4 7
3. POSTAGE	9 2 8 7
4. TELEPHONE	2 1 7 4 4
5. CONDOLENCES	7 0
6. OFFICE EQUIPMENT MAIN	7 2 9 6
7. Total from additional pages (if any)	5 7 7 6 1
8. Total of Lines 1 through 7	1 5 4 8 6 1
The total from Line 8 is entered in Item 60	

SCHEDULE 14 - OTHER RECEIPTS

Description (A)	Amount (B)
1. RECEIPTS FROM AFFILIATES	8 4 1 3
2. CDL SCHOOL REGISTRATION FEES	2 6 0
3. REFUNDS & REIMBURSEMENTS	2 5 0 0 9
4. COLLECTION OF RETURN CHECKS	4 2 5
5. OTHER COLLECTIONS	7 3 0 3
6. OVERPAYMENTS ON CHECKOFFS	3 3 3
7.	
8.	
9.	
10.	
11.	
12.	
13.	
14.	
15.	
16. Total from additional pages (if any)	
17. Total of Lines 1 through 16	4 1 7 4 3
The total from Line 17 is entered in Item 54	

SCHEDULE 15 - OTHER DISBURSEMENTS

Description (A)	Amount (B)
1. CDL SCHOOL TRAINING EXPENSES	4 8 1 1 5
2. REFUNDS OF DUES & FEES	4 0 9 1
3. PAYROLL DEDUCTION PAYMENTS	6 3 5 0 5
4. ORGANIZING EXPENSE	3 2 8
5. CHECKS UNCOLLECTED & RETURNED	5 4 0
6. ASSESSMENT IBT	9
7.	
8.	
9.	
10.	
11.	
12.	
13.	
14.	
15.	
16. Total from additional pages (if any)	
17. Total of Lines 1 through 16	1 1 6 5 8 8
The total from Line 17 is entered in Item 73	

ORGANIZATION NAME:
TEAMSTERS AFL-CIO

ENDING DATE OF PERIOD COVERED:
12/31/2004

FILE NUMBER: **0 4 2 - 4 1 5**

SCHEDULE 9 – ALL OFFICERS AND DISBURSEMENTS TO OFFICERS (continued)

(A) Name <i>(List all persons who held office during the reporting period even if they received no salary or other disbursements.)</i>	Status (C)*	Gross Salary (before taxes and other deductions) (D)	Allowances (E)	Disbursements for Official Business (F)	Other Disbursements (G)	Total (H)
(B) Title <i>(Enter title of officer, such as PRESIDENT or TREASURER.)</i>						
KEARNEY FRANK BUSINESS AGENT	C	8 6 4 3 0	0	1 3 2 6 8	0	9 9 6 9 8
LOSAVIO ROCCO BUSINESS AGENT	C	8 6 4 3 0	0	1 6 7 6 2	0	1 0 3 1 9 2
SIDOTI MICHAEL SGT OF ARMS	C	0	9 0 0	0	0	9 0 0
RYAN GARY ORGANIZER	C	3 3 9 6 8	0	1 3 6 4 1	0	4 7 6 0 9
ENGEL PAUL BUSINESS AGENT	C	8 6 4 2 9	0	1 1 7 3 0	0	9 8 1 5 9

ORGANIZATION NAME:
TEAMSTERS AFL-CIO

FILE NUMBER: **0 4 2 - 4 1 5**

ENDING DATE OF PERIOD COVERED:
12/31/2004

75. ADDITIONAL INFORMATION

Item Number	
14	STAFF CIAMPINO & CO PC - INDEPENDENT AUDITOR

ORGANIZATION NAME:
TEAMSTERS AFL-CIO

FILE NUMBER: **0 4 2 - 4 1 5**

ENDING DATE OF PERIOD COVERED:
12/31/2004

75. ADDITIONAL INFORMATION(continued)

Item Number	
16	JOHN BULGARO - JOINT COUNCIL 18 AND SEE SCHEDULE #9

ORGANIZATION NAME:
TEAMSTERS AFL-CIO

FILE NUMBER: **0 4 2 - 4 1 5**

ENDING DATE OF PERIOD COVERED:
12/31/2004

75. ADDITIONAL INFORMATION (continued)

Item Number	
11	TEAMSTERS LOCAL 294 ALBANY AREA TRUCKING & ALLIED INDUSTRIES HEALTH & WELFARE FUND ID#14-1582160 19 AVIATION ROAD ALBANY, NY 12205